

3rd Sunday Advent, Year C: 14th/15th December, 2024 Readings: Zephaniah 3:14-18; Psalm Isaiah 12; Philippians 4:4-7; Luke 3:10-18						
	5.30 pm Saturday Vigil	7.30 am Lennox Head	9.00 am Ballina	Sunday 11.00 am Ballina		
Readers	Bryan Marriott Jeanette Wilkins	Sue Hetherington Jean Mackay	Richard Goss Gemma Duffy	John Jarzynski Maurice Gahan		
EMOHC	Matt Ritchie Phil Chapman	Maddy Pride	Julie McKinnon Cathy Campbell	Maxine Cole		
Offertory Procession			Pam Hanson Gerry Taylor			

PLEASE PRAY FOR OUR RECENTLY DECEASED: Sandra Jones, Rodney Havdon, Betty Harris, THOSE WHOSE ANNIVERSARIES OCCUR AT THIS

TIME: Peter Newport, Margaret Pyne

AND ALSO FOR: Phillip Dykes, Marj & Pat Hobbins, Fabian Okeke, Carolina Bordin, Armando Bordin, John Patrick Moreland. Ted Murphy, James & Mary Rogers, Cath Waddell, C & S Hosie, Mick & Gwynne Waugh, Fay Kerslake, Rina, Charlie & James Volpatti, Thama Walker, Bill & Jean Shay, Cecilia & Bill Condon Snr, Stan & Mary McKeough, Members of the SVdP Conference & Auxiliary & for all the faithful departed.

AND FOR THOSE WHO ARE SERIOUSLY ILL: Issac Kruger, Craig Cunneen Annemarie Higgins, Michael Hains, Kelly Savage, Lorraine Ball, Helen Johnston, Beryl Reed, Daphne Sweeney (mother of Sr Kathryn), Vince Newman, Phyl Cullinane, Shirley Kirkland, Nell Anderton, Doreen McIntyre (Ireland), Semmens family (Tas), Janice McNair, Michael Townsend, Barry O'Shea (Dalby), Peter Groom (Dalby), David Le'Feve (London), Jackie Wotton, Gordan Albany (Syd), Mary Howard, Hallie Butler (infant), Lynette Holland (Tas), Kathleen Young, Loretta Heaton, Graham Clark, Kathy Fraser, Elizabeth Townsend, Mary Evans, Noeline Convngham, Louise King, Michael Lyons, Neville Johnston, John Kneightly (Inverell), Pam Murray, Virginia Kohlbach and family, Ronald Windle, Jones & Skimmings family members, Carmel Hackett, David Anderton, Maria Hosking, Kaley Nobbs, Dympna Sheehy, Samantha Anderson, Aunty Julia Paden, Greg Campbell, Maree Doolan, Jocelyn O'Brien, unwell residents in Crowley Village, St Andrew's Nursing Home, RSL Life Care, Bupa Aged Care. (Please FREE copy of the final edition for 2024. advise if a name is to be removed if good health has been

UP COMING PARISH EVENTS 2024					
9th Dec	Monday 12.00 noon Mass Parish Vol Mass	Feast of the Immaculate Conception			
9th Dec	Monday 1.30 pm Final for 2024	TAIZE SFX Church			
10th Dec	Tuesday 10.00 am	'Cherry' Coffee			
14th Dec	<i>THIS</i> Saturday 9.00 am SFX Church	Parish Advent Reflection Morning			
18th Dec	Wednesday 8.00 am	menALIVE Lennox Head			
20th Dec	Friday 12.00 Noon Mass	Parish Anoint Mass			

COLUMBAN 2025 CALENDARS are available from the Parish Office. \$10.00 each MAJELLAN CHRISTMAS CARDS are available from the Parish Office \$10.00 for a packet of ten.



ST FRANCIS XAVIER CONNECT NEWSLETTER

The third edition of the parish 'CONNECT' is now available in

our Churches and on line. Don't miss out on your CONNECT will be back in 2025.

THANK YOU to all Parishioners for your continued efforts to maintain your pledge to the Parish Planned Giving program. Thank you also for your donations to the Presbyterium collection to assist the priests in our Diocese. Our sincere gratitude to all who give to the Parish and clergy. *Father Peter and Father Anselm*

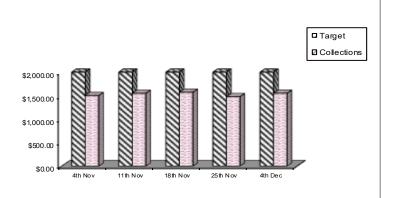
SAINT FRANCIS XAVIER PARISH ~ **1st & 2nd COLLECTIONS ARE COMBINED IN THE ONE **COLLECTION****: Parishioners are able to continue their contribution to our clergy and the parish if they wish by following the following information. By completing a form available from the Parish Office to have a credit card deduction each month for your Planned Giving Donation ONLY By making an EFTPOS donation -*1st Collection to Ballina Presbyterium BSB: 082 522 A/c 50960 2127 ref: your name

* 2nd Collection to St Francis Xavier Parish BSB 082 522 A/c 50960 3218 Please use your Planned Giving number as reference.

DIF PAYS 4.15% PER ANNUM

BALLINA AGENTS: Michael Shay, LJ Hooker 87-89 River St Ballina 6686 2711 -

THIS WEEK'S COLLECTIONS					
First Collection	Support of our Diocese Priests	\$	564.20		
Second Collection Support of the Parish & Ministries &	Loose Plate		304.30		
School Building & Maintenance Fund	Planned Giving Envelopes Collected		1,551.40		
Planned Giving Env	\$	2,009.00			



PREPARING A WAY FOR THE LORD

One of British street artist Banksy's famous pictures is *The Flower Thrower*. In this powerful image of peaceful resistance, a figure leans backwards with his arm poised to throw an object. A similar figure in other protest posters would be poised to hurl a violent projectile. Instead, Banksy subverts a potentially violent image with his figure holding a bouquet of colourful flowers.

John the Baptist emerges from the wilderness, clothed in camel's hair, surviving on a diet of locusts and honey. His wild appearance is juxtaposed against his peaceful, steadfast call to repentance and the forgiveness of sins. He calls people to turn towards the One who is coming, the One who will be the embodiment of all that John currently preaches.

Jesus's spiritual kingship subverts and overturns all notions of a powerful earthly leader who dominates his subjects and rules with power. Indeed, the God whom John proclaims not only meets his people in love but also accompanies them all the way to the cross. Jesus embodies a love which is tender and compassionate but is also fiercely committed to accompaniment and solidarity with us, in the entirety of life's circumstances.

Philosopher Hannah Arendt explained that power is the human ability not just to act, but to act in concert (On Violence, 1969). In contrast to conventional notions of power, she held that power is the ability to communicate and cooperate, not to coerce and dominate.

In contemporary times, John's call to prepare for the Lord's coming, by making rough roads smooth so that humanity will see the salvation of the Lord can perhaps be heard in the voices calling to us from the margins: the voices of women, LBGTIQ+ sisters and brothers, ethnic minorities, victims of abuse, and those t fleeing persecution among others. We are invited to welcome everyone with compassion, to collaborate and stand with them. Together, we are witnesses to a community of faith which is united by love.

Building God's kingdom is almost always an uphill struggle, yet it helps to hold fast to the vision that his kingdom is both "now and not yet" and to persist with our efforts for mercy, justice and unity.

In the first reading, the prophet Baruch uses the metaphor of beauty to encourage Jerusalem to hold fast to its vision of God: Jerusalem, take off your dress of sorrow and distress; put on the beauty of the glory of God forever.

In challenging times, a helpful way to remind ourselves of the presence of God is to notice and rejoice in the beauty which surrounds us, to recognise God's presence, amidst our struggles. French philosopher Simone Weill in *Waiting for God* describes it quite profoundly: The beautiful is the experiential proof that the incarnation is possible ... "Christ is really present in the universal beauty ... the beauty of this world is Christ's tender smile coming to us." Sophie Clements © Majellan Media 2024



CHRISTMAS DUES ARE BEING RECEIVED AT THIS TIME: The Christmas Offering is made to the Bishop and clergy of the diocese. In the same way as all those in receipt of an income have an obligation to support the works of the Church through the Planned Giving Program, it is a responsibility of all of us to support the clergy, keeping in mind that they need to eat too. We offer this support by giving to the first collection on Sundays and through Christmas and Easter Dues. Those with Planned Giving envelopes will find a special envelope in the box, and others can place an offering in an envelope and write "Christmas Dues" on the outside. By the way, the offering doesn't go to individual priests, but is added to the overall Clergy Fund collections for the whole year for the whole diocese. Thank you for your support.

ENVÉLOPES CAN BE PLACED ON THE COLLECTION PLATES AT ANY WEEKEND MASS.

First Reading: Baruch 5:1-9; A reading from the prophet Baruch

Second Reading: Philippians 1:3-6,8-11 A reading from the letter of St Paul to the Philippians

Jerusalem, take off your dress of sorrow and distress, put on Every time I pray for all of you, I pray with joy, remembering the beauty of the glory of God for ever, wrap the cloak of the integrity of God around you, put the diadem of the glory of the Eternal on your head: since God means to show your splendour to every nation under heaven, since the name God gives you for ever will be, 'Peace through integrity, and honour through devotedness'.

Arise, Jerusalem, stand on the heights and turn your eyes to and more and never stop improving your knowledge and the east: see your sons reassembled from west and east at the deepening your perception so that you can always recognise command of the Holy One, jubilant that God has remembered them.

Though they left you on foot, with enemies for an escort, now God brings them back to you like royal princes carried back in for the glory and praise of God. glory.

For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level so that Israel can walk in safety under the glory of God.

And the forests and every fragrant tree will provide shade for Israel at the command of God; for God will guide Israel in joy by the light of his glory with his mercy and integrity for escort.

The Word of the Lord.

Responsorial Psalm:

(R.) The Lord has done great things for us: we are filled with joy.

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)

2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)

3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R.)

4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)

how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes. God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect goodness which Jesus Christ produces in us

The Word of the Lord.

Gospel Acclamation:

Alleluia, alleluia!

Prepare the way of the Lord, make straight his paths: all people shall see the salvation of God.

Alleluia!

Gospel: Luke 3:1-6

A reading from the Holy Gospel according to St Luke

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

A voice cries in the wilderness; Prepare a way for the Lord, make his paths straight. Every valley will be filled in, every mountain and hill be laid low, winding ways will be straightened and rough roads made smooth. And all mankind shall see the salvation of God.

The Gospel of the Lord

FOR THIS WEEK'S DAILY MASSES

MONDAY 9th DECEMBER ~ THE IMMACULATE COMNCEPTION OF THE BLESSED VIRGIN MARY Entrance Antiphon: I rejoice heartily in the Lord, in my God is the joy of my soul; for he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, like a bride adorned with her jewels.

Communion Antiphon: Glorious things are spoken of you, O Mary, for from you arose the sun of justice, Christ our God. **TUESDAY 10th DECEMBER**

Entrance Antiphon: Behold, the Lord will come, and all his holy ones with him; and on that day there will be a great light. **Communion Antiphon:** The Just Judge will bestow a crown of righteousness on those who eagerly await his coming. WEDNESDAY 11th DECEMBER

Entrance Antiphon: The Lord will come and he will not delay. He will illumine what is hidden in darkness and reveal himself to all the nations.

Communion Antiphon: Behold, our Lord will come with power and will enlighten the eyes of his servants.

THURSDAY 12th DECEMBER

Entrance Antiphon: You, O Lord, are close, and all your ways are truth. From of old I have known of your decrees, for you are eternal.

Communion Antiphon: Let us live justly and devoutly in this age, as we await the blessed hope and the coming of the glory of our great God.

FRIDAY 13th DECEMBER ~ FEAST OF ST LUCY

Entrance Antiphon: Behold, now she follows the Lamb who was crucified for us, powerful in virginity, modesty her offering, a sacrifice on the altar of chastity

