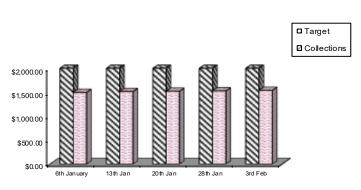


R	6th Sunday in Ordi eadings: Jeremiah 17:5-				16th February 2025 s15:12, 16-20; Luke	
	5.30 pm Saturday Vigil	7.30 a Lennox	Im		9.00 am Ballina	Sunday 11.00 am Ballina
Readers	Peter Fear John Jarzynski	Marie Sullivan Jean Mackay			Richard Goss Wendy Hughes	Leanne Robbins Gemma Duffy
ЕМОНС	Trish Bazar Phil Chapman	Deacon Anthony Sue Hetherington			Margaret Tay Cathy Campbell.	Maurice Gahan
Offertory Procession					Ron Hughes Joan Hollingsworth	
PLEASE PRAY	FOR OUR RECENTLY	DECEASED:		UP	COMING PARISH F	EVENTS 2025
 Noela Barnier, Mary Jill Deeps, THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME: Jim Walsh, Richard Patterson, Eileen Cook AND ALSO FOR: Boleslaw Jarzynski, Phillip Dykes, Marj & Pat Hobbins, Fabian Okeke, Carolina Bordin, Armando Bordin, John Patrick Moreland, Ted Murphy, James & Mary Rogers, Cath Waddell, C & S Hosie, Mick & Gwynne Waugh, Fay Kerslake, Rina, Charlie & James Volpatti, Thama Walker, Bill & Jean Shay, Cecilia & Bill Condon Snr, Stan & Mary McKeough, Members of the SVdP Conference & Auxiliary & for all the faithful departed. AND FOR THOSE WHO ARE SERIOUSLY ILL: Maureen Borthistle (Dalby), Kevin Sullivan, Sr Moria (Bathurst), Father Bob Bossini (Fairfield), Matt Ritchie, Issac Kruger, Craig Cunneen Annemarie Higgins, Michael Hains, Kelly Savage, Lorraine Ball, Helen Johnston, Beryl Reed, Daphne Sweeney (mother of Sr Kathryn), Vince Newman, Phyl Cullinane, Shirley Kirkland, Nell Anderton, Doreen McIntyre (Ireland), Semmens family (Tas), Janice McNair, Michael Townsend, Barry O'Shea (Dalby), Peter Groom (Dalby), David Le'Feve (London), Jackie Wotton, Gordan Albany (Syd), Mary Howard, Hallie Butler (infant), Lynette Holland (Tas), Kathleen Young, Loretta Heaton, Graham Clark, Kathy Fraser, Elizabeth Townsend, Mary Evans, Noeline Conyngham, Louise King, Michael Lyons, Neville 			10th Februar 14th Fe		Monday 5.30 pm MTR Parish Admin Friday 9.30 am	Bible Study Gospel of John
			11th February		Tuesday 10.00 am	'Cherry' Coffee
			17th February		Monday 12.00 noon	Taizé 45 min of simple praise, meditation & music
			17th February		Tuesday 10.00 am	Devotion to the Holy Face, Lennox Head
			19th February		Wednesday 8.00 am	menAlive Lennox Head
			25th Februar	ry	Monday 3.00 pm	Crowley Care Auxiliary AGM
			5th March		Wednesday	Ash Wednesday
			7th Mar	ch	Friday Lennox Head	World Day of Prayer
Kohlbach and famil members, Carmel Hac Nobbs, Dympna Sheel Greg Campbell, Maree	eightly (<i>Inverell</i>), Pam Mur y, Ronald Windle, Jones & Ski ckett, David Anderton, Maria hy, Samantha Anderson, Aunt Doolan, Jocelyn O'Brien, <i>unwe</i> <i>indrew's Nursing Home, R</i>	immings family Hosking, Kaley Ly Julia Paden, <i>ll residents in</i>	'THANK YOU' TO FATHER JIM GRIFFIN AND FATHER PETER KARAM for assisting Father Anselm with weekend Masses during January. We ' welcome' Deacon Anthony Gooley back to our Parish. Deacon Anthony has been assisting in the Byron Bay Parish			
gram. Thank you	all Parishioners for your also for your donations to t give to the Parish and clergy	the Presbyteriu	um collecti	on t	o assist the priests in o	rish Planned Giving pro our Diocese. Our sincer
COLLECTION**: P. following the follow deduction each mo * <u>1st Collection</u> to B	XAVIER PARISH ~ ** <u>1st &</u> arishioners are able to co wing information. By cor onth for your Planned Giv sallina Presbyterium BS St Francis Xavier Parish ace.	ntinue their o npleting a for ing Donation B: 082 522 A	contributi rm availab 1 ONLY By /c 50960 :	on t de fi 7 ma 2127	to our clergy and the rom the Parish Office aking an EFTPOS don 7 ref: your name	parish if they wish by e to have a credit card aation —
	4.15% PER ANNUM BA 5 2711 - Crowley Admin Offi					
THIS W	EEK'S COLLECTIONS					□ Target

First Collection	Support of our Diocese Priests	\$	814.75
Second Collection Support of the Parish &	Loose Plate		404.25
Ministries & School Building & Maintenance Fund	Planned Giving Envelopes Collected		1,540.00
Planned Giving Env	\$	2,009.00	



THE JOURNEY OF DISCIPLESHIP

In this week's gospel, we witness the all-too-familiar story of Jesus by the Sea of Galilee calling Simon Peter and other fisherfolk to join him in his mission. Unlike similar call stories in Mark (1:16-20) and Mathew (4:18-22), the journey to discipleship in Luke is not a single moment of decisive conversion but rather a gradual process, marked by repeated encounters, personal challenges, and an evolving understanding of Jesus' identity.

By the time we encounter Simon Peter in this passage, he has already had several meetings with Jesus. Earlier, Jesus performed miracles in Peter's hometown of Capernaum (Lk 4:31-37), healing many who came to Peter's house (4:40-41), including Peter's mother-in-law (Lk 4:38-39).

Peter and his colleagues may have been curious about this miracle worker from Nazareth. However, curiosity alone was not enough to prompt them to abandon their lives and livelihoods. In this later encounter by the lake, Peter and his companions still engaged in their work, weary from an unfruitful night of fishing, are still rooted in the security of their familiar lives. Jesus enters Peter's boat and asks him to "put out into the deep" (Lk 5:4) which, in Luke is probably meant to be read as both a physical and a spiritual quest. The depth of the lake symbolises a deeper dive into trust and faith, a willingness to venture beyond comfort.

The miraculous catch that follows is not only a sign of Jesus' power but also a revelation for Peter, who, "seized with astonishment" (Lk 5:9), falls to his knees and acknowledges his own unworthiness. This response signifies a transformative moment, one in which Peter's initial curiosity is challenged by the overwhelming presence of the sacred in Jesus.

This passage reminds us that discipleship often requires repeated encounters with the sacred presence in our lives. Each encounter deepens the call, drawing us from curiosity to faith and, eventually, to a committed life of discipleship. It is easy to think that a single moment of conviction or inspiration will suffice to sustain a life of faith. However, Peter's journey suggests that a faithful response to Jesus is nurtured over time, with each encounter inviting us to trust more deeply and let go of our reservations. The call to "leave everything and follow" (Lk 5:11) becomes possible only when Peter has experienced both Jesus' authority and his compassion in a personal and transformative way.

In our own lives, we may find that discipleship also unfolds through a series of invitations to trust, each one a step deeper into relationship with Jesus. We might be drawn to the message of Jesus through curiosity, but it is through ongoing encounters—moments of insight, challenge, or comfort—that we grow into a life of committed discipleship.

Like Peter and his fellow fisherfolk, we come to realise that following Jesus is not merely a call to faith but a call to transformation. We are invited to leave behind the life we know, trusting in the new purpose Jesus reveals, one encounter at a time. Ian J Elmer © Majellan Media 2025



First Reading: Isaiah 6:1-8;

A reading from the prophet Isaiah

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings. And they cried out to one another in this way,

'Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.' The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.' Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.' Then I heard the voice of the Lord saying:

> 'Whom shall I send? Who will be our messenger?' I answered, 'Here I am, send me.'

The Word of the Lord.

Responsorial Psalm:

(R.) In the sight of the angels I will sing your praises, Lord!

1. I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **(R.)**

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. *(R.)*

3. All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways; 'How great is the glory of the Lord!' *(R.)*

4. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **(R.)**

Second Reading: 1 Corinthians 15:1-11

A reading from the first letter of St Paul to the Corinthians In the first place, I taught you what I had been taught myself,

namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it. But what matters is that I preach what they preach, and this is what you all believed.

The Word of the Lord.

Gospel Acclamation:

Alleluia, alleluia!

Come follow me says the Lord, and I will make you fishers of my people.

Alleluia!

Gospel: Luke 5:1-11

A reading from the Holy Gospel according to St Luke

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, '*Put out into deep water and pay out your nets for a catch.*' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord

FOR THIS WEEK'S DAILY MASSES

TUESDAY 11th ~ WEDNESDAY 12th ~ THURSDAY 13th FEBRUARY

Entrance Antiphon: O come, let us worship God and bow low before the God who made us, for he is the Lord our God. **Communion Antiphon:** Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

FRIDAY 14th FEBRUARY ~ FEAST OF STS CYRIL AND METHODIUS

Entrance Antiphon: These are holy men who became friends of God, glorious heralds of divine truth. **Communion Antiphon:** The disciples went forth and preached the Gospel, while the Lord worked with them, confirming the word through accompanying signs.

DID YOU KNOW?

- The lake of Gennesaret is simply another name for the Sea of Galilee. It is also sometimes known as the Sea of Tiberias.
- This episode probably took place on the north-west corner of the lake near the village of Capernaum, where Simon Peter lived.
- The huge haul of fish is symbolic of the overabundance of good that is promised to those who believe in and follow Jesus. It is also a symbol of the abundance of the messianic banquet that Jesus brings.

MAKING CONNECTIONS

• Spend time each day reflecting on being 'caught up' in the net of Christ and what that means for you. Repeat these words of the prophet Isaiah from the first reading: *'Whom shall I send? Who will be my messenger?' 'Here I am, Lord. Send me!'*